

RELIGIOUS INTELLIGENCE.
Ministerial and Church
Movements.

What is Christianity—A Rit-
ualist's Views.

PROGRAMME OF SERVICES TO-DAY.

A Spiritualist Conference will be held in Harvard
Rooms this afternoon.

Mrs. F. O. Hiser will address the Progressive
Spiritualists this morning and evening in their
hall in West Thirty-third street.

Mr. E. V. Wilson will speak in DeLafayette Hall this
afternoon to a number of Spiritualists.

In All Saints' Protestant Episcopal church the
Rev. W. P. Dannel will preach this morning
and evening at the usual hours.

All are invited to Allen street Presbyterian
church, where Rev. George O. Phelps will preach
this morning and evening.

Services as usual this morning and evening in the
Berkham Baptist church.

Communion service this morning in the Sixth
avenue Reformed church and this evening a ser-
mon by Rev. W. B. Merritt.

"Christ Among the Politicians" is the hypothe-
sis upon which Dr. Deems will speak this morn-
ing in the Church of the Strangers. His evening
theme will be "Let No Man Despise Thee."

Rev. Bishop Palmer, of Brooklyn, will preach in
the Central Methodist Episcopal church this
morning and evening.

In the Church of Our Saviour, this morning, the
Rev. J. M. Fullman will speak about "A Revival of
Righteousness," and in the evening about "Paradise
Lost."

In the Church of the Disciples of Christ the Rev. D.
R. Van Buren will preach this morning and
evening.

"Baptism" will be the Rev. E. Borel's theme
this morning in the French Protestant church,
worshiping in Calvary chapel.

"Church-going Infidelity" will be discussed by
Rev. Mr. Partridge, in Plimpton Building.

In the Rev. E. B. Krans will preach this evening in
St. Ann's Protestant Episcopal church. Other
services morning and afternoon.

"The Hope of the Lord's Personal Appearance"
will be considered this evening in the Catholic
Apostolic church.

Divine service this morning and evening in the
Church of the Redeemer.

In All Saints' church, Brooklyn, Dr. Porteus
will officiate this morning and evening.

Dr. A. C. Osborn will minister to the South Baptist
church at the usual hours to-day.

Dr. Ewer will deliver his second discourse this
evening in St. Ignace's church on "The Worship of
the Church in Its Internal Structure and Ex-
ternal Aspect."

Rev. J. W. Bonham, church evangelist, will
preach in the Church of the Holy Trinity this
afternoon and conduct services daily during the
week. Dr. S. H. Tyng, Jr., will preach there this
morning and evening.

"An American in the Cathedrals of Europe" and
"Fidelity and Grandeur of the Experience of
Man" are the topics which the Rev. W. R. Alger
will discuss to-day in the Church of the Messiah.

The Rev. Frank Washburn, of Hartford, will
preach in the Free Tabernacle Methodist Episcopal
church this morning and evening.

Bishop Cummins will preach this morning and
evening, in the First Reformed Episcopal church,
and will administer the rite of confirmation in the
evening.

In the Fifty-third street Baptist church the
Rev. W. M. Peniston will preach morning and
evening.

Rev. W. B. Gutierrez will preach this morning
and evening in Plymouth Baptist church.

Rev. H. W. Knapp will preach this morning and
evening in the Laigut street mission Baptist church.

Rev. S. H. Hamilton will preach this morning
and afternoon, as usual, in the Scotch Presby-
terian church.

Rev. J. C. Hoyt will minister to St. Luke's Meth-
odist Episcopal church at the usual hours to-day.

In the Tabernacle Baptist church this morning
the Rev. James B. Hawthorne will speak about
"Trusting With Him," and this evening concerning
the "Translation of Elijah."

In the Church of the Atonement the Rev. C. C.
Tiffany will preach this morning, and Bishop Lee
will address the congregation in the evening on
"The Mission in Mexico."

Rev. Henry Varley will preach this morning in
the Church of the Disciples, and Mr. Heworth
this evening on "Common Sense in Religion."

In St. Ann's, the Rev. H. R. Nye's subject for
this evening in the Clermont avenue Universalist
church, Brooklyn.

"Present Salvation" will be offered by Dr.
Thompson in Christ church this evening.

"Resurrection and Life" and "Jesus Mighty to
Save" will be considered at the usual hours to-day
by Rev. Robert Cameron in Grace Baptist chapel.

The Rev. H. Heber Newton will preach this
morning and evening in the Anthon Memorial
church.

In the Washington square Methodist Episcopal
church this morning and evening the Rev. John
M. Reid, D. D., will preach.

The Rev. Dr. Washburn, rector of Calvary
church, will preach in St. Peter's Protestant Epis-
copal church this evening.

Services will be conducted in the English lan-
guage this morning by Rev. Father Herring in the
Kew-Forest church.

A service and sacred concert will be given this
evening in the Church of St. Charles Borromeo,
Brooklyn.

A HIGH CHURCHMAN ON A HIGH ROSE.

TO THE EDITOR OF THE HERALD:—

As a subscriber of your paper I introduce myself
to you, and beg leave to say that, seeing you are
very well informed in every temporal affair and
receive very exact reports of all things that come
to pass on this earth, I am very anxious to know
the state of the holy sacraments and the
teaching of the word of God and by those who
have been baptized. I therefore, wish to call your
attention to the following facts, which are proved
and confirmed by Holy Scripture, the writings
of all the ancient fathers and all true records of
history for all those who wish to know the truth.

Jesus Christ our Lord, God and man in one per-
son, founded and instituted a Church, and His
apostles established, built and propagated this
Church. This Church is invisible as to its substance
and its essence, being a work of the Holy Ghost;
it is visible by the means by which the Holy
Ghost works—viz, the apostles and their suc-
cessors (receiving divine power and divine authority
by the laying on of hands by those called bishops
since the last of the twelve apostles died).

From this time, the holy sacraments and the
teaching of the word of God and by those who
have been baptized. The Church of Christ is an
invisible body in a visible form, like as man is
composed of an invisible soul in a visible body, or
as Christ, when visible to men on earth, was as God
invisible and as man visible for man. The Church
of Christ is one both as to place and to time, holy,
and catholic (universal). The Church of Christ, in
her own power, independent—i. e., not subject
to any other power on earth. All the bishops in
the whole Church on earth are perfectly equal to
each other in authority and dignity and power; a
bishop has no power out of his own diocese except
as a member of a council. God has constituted all
governments in the Church to be for the people only.
Freemen and deacons have a right to speak in
council, but not to vote. Laymen have no other
right than to bear testimony to the character of
the candidate for an office and to
express an assent to or a dissent from
a person proposed to be made their rector or their
bishop. A General (Ecumenical) Council is com-
posed of all the bishops only, but its authority is
subject to Holy Scripture as interpreted by the
ancient fathers during the first six hundred years
of the Christian era. In doctrine a council can

nothing but bear testimony to the truth which has
been held and taught since the time of the twelve
apostles. A provincial synod is composed of all the
bishops within a certain province. According to the
law of the apostles, the provincial synods of bishops should
assemble twice in every year. The Church has been
divided into three Eastern Churches, viz, the Greek,
Armenian, and the Roman (in which the
Bishop of Rome since A. D. 607 claims
supremacy). The Western Church is divided into
the Latin, the Anglican, and the Protestant. The
Anglican, which was founded by compulsion of the
State, is the only one of the three which is not
divided into three branches, the latter being erroneously and im-
properly called the "Protestant Episcopal Church."
All these religious societies which are not
belonging to one of the three branches of the
Church are human institutions—human societies,
which have no divine authority, and which have
gone out from under the vantage of the Pope, and
justly endeavor to establish again the Western
branch of the Church in its former purity and pos-
sibility. The Catholic Church, which was founded by
the apostles, is the only one of the three which is
not divided into three branches, the latter being erroneously and im-
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properly called the "Protestant Episcopal Church."

TO THE EDITOR OF THE HERALD:—

I have looked with some anxiety in your paper
since last Sunday's reports of sermons, hoping
some more competent person would reply to Mr.
Frostingham's very unkind and unchristianlike
attack upon Mr. Varley. I am not a revivalist or
what is called a Christian, in the ordinary accept-
ation of the term, but I think the desecration of Mr.
Frostingham's graves more applicable to his
religion of reason, coming with such bad grace just
at this time. Notwithstanding the ill effects of such
freedom from the law of God as to assist to the
families engaged in this fearful trial in Brooklyn,
Mr. Frostingham seems to be a man of a high
order of mind, and his attack upon Mr. Varley's
sermon, as he is, a faithful story. Thank God,
they are the "working classes," and they could
not be expected to understand the subtleties of
theological misrepresentation.

MINISTERIAL MOVEMENTS.

ROMAN CATHOLIC.

The Bishop of Wilmington, Del., has issued a
pastoral on the Jubilee, in which he designates
four churches in that city to which the faithful
can repair to obtain the indulgences granted by
the Pope.

A Washington correspondent of the Baltimore
Mirror says that Washington is fast approaching
the Jubilee, and that the desecration of Mr.
Frostingham's graves is a heinous crime, and
an outrage of the solemn and grand cere-
monies of the Catholic Church.

Right Rev. Bishop Grace, of St. Paul, Minn.,
sailed for Europe Saturday last.

The annual spiritual retreat for the clergy of the
archdiocese of Portland, Oregon, will begin on
April 19.

The Cardinal Archbishop of New York will soon
visit Boston to confer the pallium on Archbishop
Williams. His Eminence will probably be accom-
panied by Mgr. Bonetti, the Papal Ablegate, and
Count Marefisch, of the Pope's Royal Guard.

The Catholic Union of Boston are preparing a
reception for the Cardinal.

The colored congregation of St. Francis Xavier,
Baltimore, numbers 4,000.

The Pope has sent 1,000 letters to the rebuilding
of St. Patrick's church, Hartford, Conn., lately
destroyed by fire. The new church will be ready
by Christmas.

The work of building the new St. Patrick's
church, at the corner of F and Ninth streets,
Washington, D. C., has been commenced. The
entire cost will be \$20,000.

In losing the Rev. James A. Healy, Boston loses
one of her most beloved priests, and the diocese
of Portland gains a bishop who will be notable
even in the history of the American hierarchy.

The Bishop's brother, Rev. Sherwood Healy,
preached his farewell sermon at the pro-cathedral
of Portland, Me., on Sunday last. He was suc-
ceeded by the Rev. John J. Conboy, who is now
pastor of St. James' Roman Catholic
church. The Bishop has been twenty years in the
pastorate.

Eighty ecclesiastics are said to be imprisoned at
Poznan, Germany, among them the one who has
suffered the most is the Archbishop's administrator
of the diocese of Breslau, Herr Kuehn.

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and entitled." According to these quotations the
great battle of life is fought within the human soul,
where, in the language of St. Paul, "The spirit
lureth against the flesh, and the flesh against the
spirit." Happy, happy he who is able to subdue
the spiritual influences, the fruit of which, St.
Paul assures us, "is joy, peace, long suffering,
kindness, goodness, faith, meekness, temperance."
But there is to be a time when all these battles
will cease; when the human soul shall be
made alive in Christ; when death, the last enemy,
shall be destroyed. "And when all things shall be
subjected unto him, then shall the Son of man sit
also himself to subject unto him that put all
things under him, that God may be all in all."
1 Cor. xv, 28.

A LADY'S DEFENSE OF MR. VARLEY.

TO THE EDITOR OF THE HERALD:—

I have looked with some anxiety in your paper
since last Sunday's reports of sermons, hoping
some more competent person would reply to Mr.
Frostingham's very unkind and unchristianlike
attack upon Mr. Varley. I am not a revivalist or
what is called a Christian, in the ordinary accept-
ation of the term, but I think the desecration of Mr.
Frostingham's graves more applicable to his
religion of reason, coming with such bad grace just
at this time. Notwithstanding the ill effects of such
freedom from the law of God as to assist to the
families engaged in this fearful trial in Brooklyn,
Mr. Frostingham seems to be a man of a high
order of mind, and his attack upon Mr. Varley's
sermon, as he is, a faithful story. Thank God,
they are the "working classes," and they could
not be expected to understand the subtleties of
theological misrepresentation.

MINISTERIAL MOVEMENTS.

ROMAN CATHOLIC.

The Bishop of Wilmington, Del., has issued a
pastoral on the Jubilee, in which he designates
four churches in that city to which the faithful
can repair to obtain the indulgences granted by
the Pope.

A Washington correspondent of the Baltimore
Mirror says that Washington is fast approaching
the Jubilee, and that the desecration of Mr.
Frostingham's graves is a heinous crime, and
an outrage of the solemn and grand cere-
monies of the Catholic Church.

Right Rev. Bishop Grace, of St. Paul, Minn.,
sailed for Europe Saturday last.

The annual spiritual retreat for the clergy of the
archdiocese of Portland, Oregon, will begin on
April 19.